

## 2 Cor. 13:11-13 mws

### V. 11

#### Λοιπόν

as far as the rest is concerned, beyond that, in addition, finally, as a transition to something new, especially when it comes near the end of a literary work, finally  
pertaining to the part of a whole which remains or continues, and thus constitutes the rest of the whole, rest, remaining, what remains, other

χαίρετε                      PAImp2pl                      fr. χαιρω  
to be in a state of happiness and well-being, rejoice, be glad  
to enjoy a state of happiness and well-being, to rejoice, to be glad

καταρτίζεσθε              PPImp2pl                      fr. καταρτιζω  
to cause to be in a condition to function well, put in order, restore, passive – ‘mend your ways’  
to make someone completely adequate or sufficient for something, to make adequate, to furnish completely, to cause to be fully qualified, adequacy, cf. v. 9

παρακαλεῖσθε              PPImp2pl                      fr. παρακαλω  
to instill someone with courage or cheer, comfort, encourage, cheer up, passive – be comforted, receive comfort through words, or a favorable change in the situation, cf. 1:6, 7:13  
to cause someone to be encouraged or consoled, either by verbal or non-verbal means, to encourage, to console, encouragement

φρονεῖτε                      PAImp2pl                      fr. φρονεω  
to have an opinion with regard to something, think, form/hold an opinion, judge, ‘think the same thing, i.e. be in agreement, live in harmony’  
to employ one’s faculty for thoughtful planning, with emphasis upon the underlying disposition or attitude, to have an attitude, to think in a particular manner

εἰρηνεύετε                      PAImp2pl                      fr. εἰρηνευω  
to be at peace, keep the peace  
to live in peace with others, to behave peacefully, to live in peace

### V. 12

ἀσπάσασθε                      AMdepImp2pl                      fr. ἀσπάζομαι  
ἀσπάζονται                      PM/PdepI3pl                      fr. ἀσπάζομαι  
to engage in hospitable recognition of another, greet, welcome, through word or gesture or both, the imperative may be translated ‘greetings to (someone)’ or ‘remember me to (someone)’, other moods than imperative may be rendered ‘wish to be remembered, greet, send greetings’  
to employ certain set phrases as a part of the process of greeting, whether communicated directly or indirectly, to greet, to send greetings

### ἅγιω

pertaining to being dedicated or consecrated to the service of God, dedicated to God, holy, sacred, i.e. reserved for God and God's service

pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast with what is human, holy, pure, divine

### φιλήματι

a kiss, the kiss with which Christians give expression to their intimate fellowship, 'greet one another with a kiss of esteem' cf. Rom 16:16, 1 Cor 16:20

to kiss, either as an expression of greeting or as a sign of special affection and appreciation, to kiss

## V. 13

### χάρις

a beneficent disposition toward someone, favor, grace, gracious care/help, goodwill, in Christian epistolary literature, in the sense (divine) favor in fixed formulas at the beginning and end of letters

to show kindness to someone, with the implication of graciousness on the part of the one showing such kindness, to show kindness, to manifest graciousness toward, kindness, graciousness, grace

### ἀγάπη

the quality of warm regard for and interest in another, esteem, affection, regard, love

to have love for someone or something, based on sincere appreciation and high regard, to love, to regard with affection, loving concern, love

### κοινωνία

close association involving mutual interests and sharing, association, communion, fellowship, close relationship, 'fellowship with the Holy Spirit'

an association involving close mutual relations and involvement, close association, fellowship